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**RESEARCH ARTICLE**

**THE RIGHT HISTORIOGRAPHY IS A MORALLY BALANCED NEUTRALITY**

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**Abstract**

History of a country. A history of race. History of language. A history of culture. A History of Civilization. The history of the warrior who lived in a civilized society, the history of the rulers who ruled that society, history continues to expand in the present times. The search for these is also increasing. History is also important for time. Written history is again subject to re-examination. The said opinion was written based on available evidence. The most important purpose of this article is to describe the nature of the history written based on such an opinion. Virtue in the way of writing history. What is virtue? Virtue is truth. So the most important concept that historians should first realize is that history should be written only on the basis of factual data.

**Keywords:** From the known to the unknown – Dr.A. Padmavati- Chief Minister's speech at the 81st Indian History Congress- Major messages outlined by Industries Minister ThangamThennarasu- Quotes by Higher Education Minister Mr. Ponmudi- Hinduism views of Supreme Court Judges- The history of grassroots people should be written- Dr.Baluswamy- Introspection in history.

**Introduction**

In the article, quotes from four important historical thinkers are taken for analysis and not only that, it is very important to highlight here the most important religion-related idea that the judges of the Supreme Court of India posted at the time of the case,

about how a history should be and what is the nature of a history.

Tamil Nadu Chief Minister Mr. M.K. Stalin has recorded that history should be written on the basis of scientific research, Ponmudi has quoted that the history of Indian country should start from Tamil

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Nadu, Thangamthennarasu, the arrival of Christian priests in India in modern times has brought about the greatest revolution in education in the south, especially in Tamil Nadu. He says that history should record what has caused, so the most important purpose of this essay is to record real information based on references in historical practice.

### **From the known to the unknown – Dr. A. Padmavati**

If there is very little evidence to know about the history of a place, we can assume that the history of that place is complete when a new method of research is carried out. In this way, it is appropriate for historical research to search for the hidden truth from the directly visible data on the basis of the known to the unknown.”<sup>1</sup>

### **Scientific view of history- Thiru.M.K.Stalin. Chief Minister of Tamil Nadu.**

Addressing the 81st Indian History Congress, the Chief Minister of Tamil Nadu outlined the need for a scientific approach to history. Scientific thinking is helpful not only to the student of history but also to the maker of history. He rightly recorded that scientific thought should be a tool for writing history.

In today's era, we need to create a sense of history and a scientific vision.

To know ourselves, we must study history. Only those who study the history of the past can create the history of the present. Can predict the future. History so read should be scientific and authentic. In education, language, culture, power, economy and administration, the dignity of the Constitution of India should be preserved. Let's study history. Let's make history.

The study of history should be based on scientific methods. Some people are attempting to construct illusion as history which one should not believe. It should not be accepted. The intellectual would not accepted it.

Today, the danger surrounding the country is the distortion of history, the ideas of the Indian Constitution should be protected in education,

language, culture, power structure, economy, administration among others,' he said. Coating from the 1994 judgment of a nine judge constitutional bench of the Supreme Court that underscored that secularism is the basic fabric of the Indian Constitution,' he said. We should all strive to create a secular society.”<sup>2</sup>

### **“Hindu” is not a religion – A code of life – Supreme Court Judges.**

Over time, a lie, a certain misconception among the people has been recorded as history by certain historians. . Such false news has been changed into truth in today's era. The present has been read by students as history. The court has recorded that an opinion recorded by history teachers is false. Hinduism is not a religion but a way of life.

Senior advocate Ashwini Upadhyay had filed a petition in the Supreme Court last month. 75 years have passed since the independence of the country. In this case, the Mughal Garden in the President's House complex was recently renamed as Amrit Uddiyan. But many of our country's oldest historical and cultural landmarks still bear the names of foreign invaders, their servants, and family members. This is against our sovereignty and many rights granted by the Constitution. Therefore the central government should be directed to set up a commission to change the names changed by foreign intruders to their original names. The archaeology department may be ordered to find and publish the original names in many places. This was stated in the petition.

This petition Judges K. M. Joseph and D.V. Nagarathanam was heard earlier by the bench. The judges dismissed the petition and said, India is a secular country. The court is also a secular body. The Court has the responsibility to protect all the sections of the Constitution.

Hinduism is not a religion but a way of life. That is why we all live together. Don't dig up past histories. Doing so will disrupt the unity of the country. Do not disturb the peace of the country. British policy was to divide and rule the people. That situation must not recur. This is what they said in their judgment.

Although the judges did not explicitly provide the necessary evidence for history through this message, the beauty of history here is that the court has given a true explanation to a false message by outlining that Hinduism is not a religion but a way of life.”<sup>3</sup>

**Let the history of India begin from the Cauvery of Tamil Nadu – Mr K.Ponmudi, Minister of Higher Education.**

History should be written based on data. They write Indian history from the Indus Valley region. History of South India is hidden. Historically, basic needs are more prevalent in South India. Therefore, the higher education minister of Tamil Nadu, ThiruPonmudi, had recorded his opinion as a pressure correction that in the future, history should not start from the Ganga region, but from the Cauvery coastal region of South India. By this he pointed out that history is recorded as a false history based on false evidence based on selfish ideas by a few historians.

At the same time, Ponmudi mentioned that the historians should fearlessly record what is true, saying that the visit of the British in India was a blessing and also explains the evidence behind it. The Minister of Higher Education has recorded in the 81st Historical Congress Conference that whatever is right should be recorded as history”.<sup>4</sup>

**Neutrality means writing the truth. – Industrial Minister, ThangamThennarasu.**

It was through the arrival of the British that the educational revolution took place in India, which took the common, lower class people to educational institutions and made their social and economic lives better. It was made possible mainly by the arrival of Christian movements here. Therefore, the Minister of Industry, ThangamThennarasu, recorded it as a pressure correction, saying that history teachers should act neutrally and write the true history”.<sup>5</sup>

**The history of grassroots people should be written- Dr.Baluswamy.**

definitive words of history. With the words used by a historian, it would be recognized by ordinary people as true history. The best historians are

Nayakar Socio-Cultural History, in this book, Dr.Baluswamy of Chennai Christian College has outlined that the history of common people has not been properly recorded. Historians usually write social and cultural histories as a small part of political history. In particular, there are very few studies that integrate all the data on the changes that Tamil society underwent during the historical periods of Tamil Nadu. Today, the way of approaching history from the point of view of the grassroots is getting stronger. Still it needs to be strengthened”.<sup>6</sup>

**Introspection in history**

Only this one topic “**Hindu Renaissance of the Pallava period**” shall be taken up for discussion here. There was no single religion called Hinduism during the Pallava period. But historical authors record a false opinion that the renaissance of Hinduism took place during the Pallava period. Various religions were followed by the people in Tamil Nadu right from the Sangam period to the Pallavar, Cherar, Chola, Pandyan and Vijayanagara periods. They are respectively Saivism, Vaishnavism, Buddhism and Chinese religions followed by the majority of people. But the historians who write the history of Chola period, when they talk about the temples built during Chola period, they record a false information in the history that they are Hindu temples. This method of recording is considered to be selfish of the author of history.”<sup>7</sup>

**Conclusion**

In today's modern times, history is revisited in every way. The history of the common man is mostly written. True history should be recorded wherever the data necessary for history is available and where there is more truth. Fictional narratives can never be considered history. Self-centred historical accounts, historians, are subject to much criticism in their own lifetimes. So a history should be written clearly on the basis of the available evidence, without deviating from the norm of how it should be written. All that is assumed and determined can never be taken as the ones who follow the historical tradition and write the true history with courage.

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